



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2015

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 349**, SCHOOL AND INSTITUTIONAL TRUST LANDS BUDGET AMENDMENTS, by Representative M. Brown.

Respectfully,

Scott K. Jenkins
Committee Chair

Voting: 4-0-3

1 HB0349.SC1.wpd ballred/JBA RF/ARG 3/5/15 6:04 pm

Bill Number



HB0349

Action Class



S

Action Code



SCR