



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2015

Mr. Speaker:

The Business and Labor Committee reports a favorable recommendation on **H.B. 352**, TITLE INSURANCE REPORTING AMENDMENTS, by Representative M. Roberts, with the following amendments and recommends it be placed on the Consent Calendar.

1. *Page 1, Line 1:*

1 TITLE INSURANCE REPORTING AND ASSESSMENT AMENDMENTS

2. *Page 1, Lines 12 through 13:*

12 ▶ exempts an individual insurance producer, who is ~~{not}~~ an employee of a title insurer
13 or who is ~~{not}~~ designated by an agency title insurance producer, from certain title

Respectfully,

Val L. Peterson
Committee Chair

Voting: 10-0-4

4 HB0352.HC1.WPD 2/26/15 9:20 am mbolin/MBL PO/MLB

Bill Number



HB0352

Action Class



H

Action Code



HCRAMDCON