



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 6, 2015

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **H.B. 352**, TITLE INSURANCE REPORTING AND ASSESSMENT AMENDMENTS, by Representative M. Roberts, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Curtis S. Bramble  
Committee Chair

Voting: 3-0-4

*2 HB0352.SCI.wpd bhowe/BRH PO/MLB 3/6/15 6:49 pm*

*Bill Number*



*Action Class*



*Action Code*

