

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 10, 2015

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 363**, SCHOOL LAND TRUST PROGRAM AMENDMENTS, by Representative R. Cunningham.

Respectfully,

Ann Millner Committee Chair

Voting: 6-0-2

1 HB0363.SC1.wpd agoldstein/ARG AOS/TAS 3/10/15 10:00 am

Bill Number

Action Class

