

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 6, 2015

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **H.B. 372**, ELECTRICIAN LICENSING AMENDMENTS, by Representative D. McCay, with the following amendments and recommends it be considered read for the second time and placed on the Consent Calendar.

- 1. Page 1, Lines 12 through 15:
 - 12 authorizes a licensed master electrician, residential master electrician, journeyman
 - electrician, <u>or</u> residential journeyman electrician {-, or apprentice electrician }
 , who has met certain additional requirements, to install,
 - 14 repair, or replace an alarm system without being licensed as an alarm business or
 - 15 company, or as an alarm company agent; and
- 2. Page 4, Lines 96 through 99:
 - 96 <u>system may also be performed by a person licensed under this chapter as a master</u> <u>electrician</u>.
 - 97 <u>residential master electrician, journeyman electrician</u>, <u>or</u> <u>residential journeyman</u> <u>electrician</u> {-, or
 - 98
 apprentice electrician
 who has met the additional requirements described in

 Subsection (1)(t)
 ;
 - 99 (E) installation, repair, or replacement of an alarm system on a Subsection (1)(h)(i)







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- 3. Page 6, Lines 165 through 169:
 - 165 (t) a person engaged in the installation, repair, or replacement of an alarm system, who
 - 166 <u>would ordinarily be subject to licensure as an alarm business or company or an alarm</u> <u>company</u>
 - 167 <u>agent, if the person</u> :
 (i) is licensed under this chapter as a master electrician, residential master
 - 168 <u>electrician, journeyman electrician, or residential journeyman electrician {. or apprentice electrician.} ; and (ii) has met the same fingerprint card requirements as an alarm company agent as described in Section 58-55-302 and as established by division rule.</u>
 - 169 (2) A compliance agency as defined in Section 15A-1-202 that issues a building permit

Respectfully,

Curtis S. Bramble Committee Chair

Voting: 4-0-3 4 HB0372.SC1.wpd bhowe/BRH PLA/BNC 3/6/15 6:48 pm