

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 6, 2015

Mr. Speaker:

The Government Operations Committee reports a favorable recommendation on **H.B. 444**, CHARTER SCHOOL FUNDING TASK FORCE, by Representative F. Gibson.

Respectfully,

Jack R. Draxler Committee Chair

Voting: 7-0-3

1 HB0444.HC1.WPD 3/6/15 6:24 pm bbean/BJB AOS/TAS





