

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2015

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.J.R. 23**, JOINT RESOLUTION REGARDING AGRITOURISM, by Representative L. Perry, and recommends it be placed on the Consent Calendar.

Respectfully,

Lee B. Perry Committee Chair

Voting: 11-0-3 2 HJR023.HC1.WPD 2/25/15 9:53 am ballred/JBA RF/ARG





