

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2015

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **S.B. 39**, CONDITIONS OF PROBATION, by Senator S. Jenkins, and recommends it be placed on the Consent Calendar.

Respectfully,

Don L. Ipson Committee Chair

Voting: 10-0-1

2 SB0039.HC1.WPD 3/3/15 9:19 am nbrady/NWB SCA/NWB





