

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 17, 2015

Mr. Speaker:

The Government Operations Committee reports a favorable recommendation on **S.B. 46**, JUVENILE COURT JUDGE AMENDMENTS, by Senator C. Bramble, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Jack R. Draxler Committee Chair

Voting: 9-0-1

1Y SB0046.HC1.WPD 2/17/15 9:58 am bbean/BJB ECM/GAG





