



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 9, 2015

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. S.B. 48**, EVALUATING FEDERAL LAND, by Senator A. Osmond, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Lee B. Perry
Committee Chair

Voting: 7-4-3

1Y SB0048.HCI.WPD 3/9/15 5:26 pm ballred/JBA RHR/RCN

Bill Number



SB0048S01

Action Class



H

Action Code



HCR