

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2015

Mr. Speaker:

The Business and Labor Committee reports a favorable recommendation on **S.B. 55**, COMMUNITY DEVELOPMENT AND RENEWAL AGENCIES TASK FORCE, by Senator W. Harper, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Val L. Peterson Committee Chair

Voting: 10-0-4 1Y SB0055.HC1.WPD 2/23/15 8:56 am mbolin/MBL VA/JTW





