



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2015

Mr. Speaker:

The Education Committee recommends **S.B. 60**, AMERICAN CIVICS EDUCATION INITIATIVE, by Senator H. Stephenson, be replaced, favorably recommends **2nd Sub. S.B. 60**, AMERICAN CIVICS EDUCATION INITIATIVE, and, due to unknown fiscal impact, recommends the substitute be referred to the Rules Committee pending completion of a fiscal note.

Respectfully,

Bradley G. Last
Committee Chair

Voting: 11-0-3

5NA SB0060.HCI.WPD 2/23/15 10:06 am tiffanystanley/TAS AOS/TAS

Bill Number



SB0060S02

Action Class



H

Action Code



HCRSUB