



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2015

Mr. Speaker:

The Education Committee reports a favorable recommendation on **S.B. 117**, INTERVENTIONS FOR READING DIFFICULTIES PILOT PROGRAM, by Senator A. Osmond, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Bradley G. Last  
Committee Chair

Voting: 11-0-3

*1Y SB0117.HCI.WPD 3/4/15 10:36 am tiffanystanley/TAS TJN/ARG*

*Bill Number*



SB0117

*Action Class*



H

*Action Code*



HCR