

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 5, 2015

Mr. Speaker:

The Business and Labor Committee reports a favorable recommendation on **S.B. 169**, CONTACT LENS CONSUMER PROTECTION ACT AMENDMENTS, by Senator D. Henderson.

Respectfully,

Val L. Peterson Committee Chair

Voting: 6-2-6

1 SB0169.HC1.WPD 3/5/15 6:07 pm mbolin/MBL CRG/MLB





