

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 17, 2015

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **S.B. 169**, CONTACT LENS CONSUMER PROTECTION ACT AMENDMENTS, by Senator D. Henderson.

Respectfully,

Curtis S. Bramble Committee Chair

Voting: 4-1-2

1 SB0169.SC1.wpd bhowe/BRH CRG/MLB 2/17/15 11:46 am

Bill Number

Action Class

Action Code