



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 10, 2015

Mr. Speaker:

The Government Operations Committee reports a favorable recommendation on **2nd Sub. S.B. 176**, GOVERNMENTAL IMMUNITY ACT AMENDMENTS, by Senator C. Bramble.

Respectfully,

Jack R. Draxler
Committee Chair

Voting: 7-0-3

1 SB0176.HC1.WPD 3/10/15 9:37 am bbean/BJB RHR/RCN

Bill Number



SB0176S02

Action Class



H

Action Code



HCR