



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 5, 2015

Mr. Speaker:

The Political Subdivisions Committee reports a favorable recommendation on **1st Sub. S.B. 190**, MOBILE HOME PARK HELPLINE, by Senator D. Thatcher, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

R. Curt Webb
Committee Chair

Voting: 8-0-4

1Y SB0190.HCI.WPD 3/5/15 10:00 am jwade/JTW CRG/MLB

Bill Number



SB0190S01

Action Class



H

Action Code



HCR