

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 20, 2015

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **S.B. 203**, IMMIGRATION CONSULTANTS AMENDMENTS, by Senator L. Escamilla, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Curtis S. Bramble Committee Chair

Voting: 5-0-2

2 SB0203.SC1.wpd bhowe/BRH PO/MLB 2/20/15 4:14 pm

Bill Number

Action Class

Action Code