



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 10, 2015

Mr. Speaker:

The Education Committee reports a favorable recommendation on **2nd Sub. S.B. 227**,
CHARTER SCHOOL REVISIONS, by Senator D. Henderson.

Respectfully,

Bradley G. Last
Committee Chair

Voting: 9-0-5

1 SB0227.HC1.WPD 3/10/15 11:49 am tiffanystanley/TAS AOS/TAS

Bill Number



SB0227S02

Action Class



H

Action Code



HCR