

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2015

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 259**, MEDICAL CANNABIS AMENDMENTS, by Senator M. Madsen.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 3-2-2

1 SB0259.SC1.wpd nbrady/NWB SJ/MDA 2/26/15 10:06 am

 Action Class

