

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 20, 2015

Mr. President:

The Education Committee reports a favorable recommendation on S.J.R. 5, PROPOSAL TO AMEND UTAH CONSTITUTION -- STATE BOARD OF EDUCATION CHANGES, by Senator A. Millner.

Respectfully,

Ann Millner Committee Chair

Voting: 5-1-2

1 SJR005.SC1.wpd agoldstein/ARG RHR/RCN 2/20/15 3:59 pm

Bill Number

Action Class

