



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2015

Mr. Speaker:

The President of the Senate has signed **2nd Sub. H.B. 18**, CHILDREN'S HEARING AID PROGRAM AMENDMENTS, by Representative R. Edwards, and it is transmitted for the signature of the Speaker.

Respectfully,

Leslie McLean  
Secretary of the Senate