

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX ● 320 STATE CAPITOL

P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

March 12, 2015

Mr. Speaker:

The President of the Senate has signed **H.B. 444**, CHARTER SCHOOL FUNDING TASK FORCE, by Representative F. Gibson, and it is transmitted for the signature of the Speaker.

Respectfully,

Leslie McLean

Secretary of the Senate