

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 12, 2015

Mr. Speaker:

The Senate concurred in the House amendments and passed **2nd Sub. S.B. 60**, AMERICAN CIVICS EDUCATION INITIATIVE, by Senator H. Stephenson, and it is transmitted for the signature of the Speaker.

Respectfully,

Leslie McLean

Secretary of the Senate