

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 10, 2015

Mr. President:

The House passed, **S.B. 169**, CONTACT LENS CONSUMER PROTECTION ACT AMENDMENTS, by Senator D. Henderson, which has been signed by the Speaker, and it is transmitted for the signature of the President.

Respectfully,

Sandy D. Tenney Chief Clerk

Sandy D. Terrey

11 SB0169.HT1.wpd 8:10 pm CRG/jeyring