

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 12, 2015

Mr. Speaker:

The Senate concurred in the House amendments and passed **2nd Sub. S.B. 190**, MOBILE HOME PARK HELPLINE, by Senator D. Thatcher, and it is transmitted for the signature of the Speaker.

Respectfully,

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Leslie McLean Secretary of the Senate

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