

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 12, 2015

Mr. President:

The House refuses to recede from its amendments to **1st Sub. S.B. 281**, WATER INFRASTRUCTURE FUNDING, by Senator J. S. Adams, and has appointed a Conference Committee consisting of Representatives D. Ipson, J. Dunnigan, and Brad King to meet with a like committee from the Senate on this bill.

Respectfully,

Sandy D. Jemey

Sandy D. Tenney Chief Clerk

21 SB0281.HT2.wpd 5:00 pm RF/jeyring