

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 12, 2015

Mr. Speaker:

The President of the Senate has appointed a Conference Committee consisting of Senators J. S. Adams, B. Shiozawa, and G. Davis to meet with a like committee from the House of Representatives to consider or amend **1st Sub. S.B. 281**, WATER INFRASTRUCTURE FUNDING, by Senator J. S. Adams.

Respectfully,

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Leslie McLean Secretary of the Senate

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