



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 12, 2015

Mr. Speaker:

The Senate adopted the Joint Conference Committee Report dated March 12, 2015, and passed **2nd Sub. S.B. 281**, WATER INFRASTRUCTURE FUNDING, by Senator J. S. Adams, and it is transmitted for the signature of the Speaker.

Respectfully,

Leslie McLean
Secretary of the Senate