



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL

P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

## AGENDA

TO: Members of the House Natural Resources, Agriculture, and Environment Standing Committee

FROM: Rep. Lee B. Perry, Chair  
Rep. Douglas V. Sagers, Vice Chair

RE: Committee Meeting

**DATE:** Wednesday, February 3, 2016  
**TIME:** 4:00 PM  
**PLACE:** 445 State Capitol

- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. [HB0213](#) Agricultural Modifications (*S. Sandall*)  
(rf/mlb)
2. [HCR006](#) Concurrent Resolution Celebrating the Utah Farm Bureau Centennial (*S. Chew*)  
(rf/alh)
3. [SB0023S01](#) Water Law - Protected Purchaser Amendments (*M. Dayton*)  
(rf/mlb)
4. [SB0028](#) Water System Conservation Pricing (*S. Jenkins*)  
(rf/mlb)

## COMMITTEE MEMBERS

Rep. Lee B. Perry, Chair  
Rep. Douglas V. Sagers, Vice Chair

Rep. Joel K. Briscoe  
Rep. Susan Duckworth  
Rep. Mike K. McKell  
Rep. Kraig Powell

Rep. Melvin R. Brown  
Rep. Stephen G. Handy  
Rep. Michael E. Noel  
Rep. Scott D. Sandall

Rep. Scott H. Chew  
Rep. Timothy D. Hawkes  
Rep. Derrin Owens  
Rep. Mike Schultz

Committee Analyst: J Brian Allred, Office of Legislative Research and General Counsel  
Committee Secretary: An Bradshaw

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Please be aware that the public portions of this meeting will be broadcast on the Internet and that an audio recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.