



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL

P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

AGENDA

TO: Members of the House Natural Resources, Agriculture, and Environment Standing Committee

FROM: Rep. Lee B. Perry, Chair
Rep. Douglas V. Sagers, Vice Chair

RE: Committee Meeting

DATE: Friday, February 26, 2016
TIME: 8:00 AM
PLACE: 445 State Capitol

- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. [HB0372](#) Refiner and Importer Reporting Provisions (*R. Ward*)
(sch/arj)
2. [HB0305](#) Water Rights and Resources Amendments (*J. Briscoe*)
(rf/mlb)
3. [SCR008](#) Concurrent Resolution Approving the Test and Training Range Land Exchange (*J. Stevenson*)
(rf/alh)
4. [HB0360S01](#) Land Use Amendments (*M. Brown*)
(rf/mlb)
5. [HJR002](#) Proposal to Amend Utah Constitution -- Right to Food (*M. Roberts*)
(rhr/ajs)

COMMITTEE MEMBERS

Rep. Lee B. Perry, Chair
Rep. Douglas V. Sagers, Vice Chair

Rep. Joel K. Briscoe
Rep. Susan Duckworth
Rep. Mike K. McKell
Rep. Kraig Powell

Rep. Melvin R. Brown
Rep. Stephen G. Handy
Rep. Michael E. Noel
Rep. Scott D. Sandall

Rep. Scott H. Chew
Rep. Timothy D. Hawkes
Rep. Derrin Owens
Rep. Mike Schultz

Committee Analyst: J Brian Allred, Office of Legislative Research and General Counsel
Committee Secretary: An Bradshaw

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Please be aware that the public portions of this meeting will be broadcast on the Internet and that an audio recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.