

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL

P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

## **AGENDA**

TO: Members of the House Transportation Standing Committee

FROM: Rep. Johnny Anderson, Chair

Rep. Jacob L. Anderegg, Vice Chair

RE: Committee Meeting

DATE: Monday, March 7, 2016

**TIME:** 4:10 PM

PLACE: 30 House Building

- Call to order and approval of minutes
- The following bills are scheduled for consideration:

1. **HB0471** Powersport Vehicle Franchise Amendments (*M. Schultz*)

(si/ajs)

2. **SB0194S01** Vehicle Registration and Insurance Amendments (*C. Bramble*)

(sj/ajs)

3. **SB0201S01** Transportation Network Company Amendments (*C. Bramble*)

(sj/ajs)

4. **SB0121S01** Electric Assisted Bicycle Amendments (*T. Weiler*)

(kpg/arj)

5. **SB0177** Nighttime Highway Construction Noise Amendments (K. Van Tassell)

(sch/ari)

## **COMMITTEE MEMBERS**

Rep. Johnny Anderson, Chair Rep. Jacob L. Anderegg, Vice Chair

Rep. Stewart BarlowRep. Kay J. ChristoffersonRep. Rich CunninghamRep. Brad L. DeeRep. Sophia M. DiCaroRep. Jack R. DraxlerRep. Justin L. FawsonRep. Brad KingRep. David E. Lifferth

Rep. Carol Spackman Moss Rep. John R. Westwood

Committee Analyst: Alex R. Janak, Office of Legislative Research and General Counsel

Committee Secretary: Karen Mitchell

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