



# UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

## AGENDA

TO: Members of the Senate Judiciary, Law Enforcement, and Criminal Justice Standing Committee  
FROM: Sen. Mark B. Madsen, Chair  
RE: Committee Meeting

**DATE:** Wednesday, January 27, 2016  
**TIME:** 2:00 PM  
**PLACE:** 250 State Capitol

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- Call to order

- The following bills are scheduled for consideration:

1. [SB0042](#) Public Notice of Court Recording (*K. Mayne*)  
(ecm/gag)
2. [SB0057](#) Public Safety Emergency Management Amendments (*K. Mayne*)  
(sca/nwb)
3. [SB0071](#) Children's Justice Center Amendments (*R. Okerlund*)  
(lak/ajs)
4. [SB0043](#) Firearm Safety and Violence Prevention in Public Schools (*T. Weiler*)  
(va/tas)

## COMMITTEE MEMBERS

Sen. Mark B. Madsen, Chair

Sen. Gene Davis                      Sen. Luz Escamilla                      Sen. Lyle W. Hillyard  
Sen. Daniel W. Thatcher              Sen. Stephen H. Urquhart              Sen. Todd Weiler

Committee Analyst: Nathan W. Brady, Office of Legislative Research and General Counsel  
Committee Secretary: Nancy Skidmore

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll-free in-state 7-1-1 or Spanish language 888-346-3162), giving at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us as soon as possible. Failure to do so may, in some circumstances, result in our inability to accommodate your request.

Please be aware that the public portions of this meeting will be broadcast on the Internet and that an audio recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.