



# UTAH STATE SENATE

UTAH STATE CAPITOL • COMPLEX 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5515 • (801) 538-1035

## AGENDA

TO: Members of the Senate Natural Resources, Agriculture, and Environment Standing Committee  
FROM: Sen. Scott K. Jenkins, Chair  
RE: Committee Meeting

**DATE:** Thursday, February 11, 2016  
**TIME:** 3:00 PM  
**PLACE:** 415 State Capitol

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- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. [SB0144](#) Dead Domestic Animal Disposal Amendments (*R. Okerlund*)  
(rf/mlb)
2. [HB0138S01](#) Consumer Electronic Device Recycling Report Amendments (*L. Perry*)  
(rf/mlb)
3. [HB0194](#) Milk Sales Amendments (*J. Anderegg*)  
(rf/mlb)
4. [HCR006](#) Concurrent Resolution Celebrating the Utah Farm Bureau Centennial (*S. Chew*)  
(rf/alh)

## COMMITTEE MEMBERS

Sen. Scott K. Jenkins, Chair

Sen. Allen M. Christensen	Sen. Margaret Dayton	Sen. Jani Iwamoto
Sen. Peter C. Knudson	Sen. Brian E. Shiozawa	Sen. Evan J. Vickers

Committee Analyst: J Brian Allred, Office of Legislative Research and General Counsel  
Committee Secretary: Kelly Pettit

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll-free in-state 7-1-1 or Spanish language 888-346-3162), giving at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us as soon as possible. Failure to do so may, in some circumstances, result in our inability to accommodate your request.

Please be aware that the public portions of this meeting will be broadcast on the Internet and that an audio recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.