

1 **CONSUMER ELECTRONIC DEVICE RECYCLING REPORT**

2 **AMENDMENTS**

3 2016 GENERAL SESSION

4 STATE OF UTAH

5 **Chief Sponsor: Lee B. Perry**

6 Senate Sponsor: Scott K. Jenkins

8 **LONG TITLE**

9 **General Description:**

10 This bill modifies Department of Environmental Quality consumer electronic device
11 recycling reporting requirements.

12 **Highlighted Provisions:**

13 This bill:

14 ▶ modifies Department of Environmental Quality consumer electronic device
15 recycling reporting requirements.

16 **Money Appropriated in this Bill:**

17 None

18 **Other Special Clauses:**

19 None

20 **Utah Code Sections Affected:**

21 AMENDS:

22 **19-6-1203**, as enacted by Laws of Utah 2011, Chapter 213

24 *Be it enacted by the Legislature of the state of Utah:*

25 Section 1. Section **19-6-1203** is amended to read:

26 **19-6-1203. Reporting requirements.**

27 (1) On or after July 1, 2011, a manufacturer may not offer a consumer electronic device
28 for sale in the state unless the manufacturer, either individually, through a group manufacturer
29 organization, or through the manufacturer's industry trade group, prepares and submits, subject

30 to Subsection (2), a report on or before August 1 of each year to the department.

31 (2) The report required under Subsection (1):

32 (a) shall include a list of eligible programs, subject to Subsection (3); and

33 (b) may include:

34 (i) an existing collection, transportation, or recycling system for a consumer electronic
35 device; and

36 (ii) an eligible program offered by:

37 (A) a consumer electronic device recycler;

38 (B) a consumer electronic device repair shop;

39 (C) a recycler of other commodities;

40 (D) a reuse organization;

41 (E) a not-for-profit corporation;

42 (F) a retailer; or

43 (G) another similar operation, including a local government collection event.

44 (3) The list required in Subsection (2)(a) may be in the form of a geographic map
45 identifying the type and location of an eligible program.

46 [~~(4) The department shall:~~]

47 [~~(a) compile the report required under Subsection (1); and~~]

48 [~~(b) beginning on October 31, 2012, submit annually on or before October 31 the~~
49 ~~compiled report to the Natural Resources, Agriculture, and Environment Interim Committee~~
50 ~~and the Public Utilities and Technology Interim Committee.]~~