

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 2, 2016

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 16**, OFFENDER REGISTRY AMENDMENTS, by Representative J. Draxler, with the following amendments:

1. Page 9, Line 250:

requirement for the offense that the offender was convicted of { or the juvenile is adjudicated of }

Respectfully,

Don L. Ipson Committee Chair

Voting: 9-0-2

3 HB0016.HC1.WPD 2/2/16 3:48 pm NBrady/NWB SCA/NWB





