

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 2, 2016

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **H.B. 33**, FIRE PREVENTION BOARD MEMBERSHIP AMENDMENTS, by Representative J. Dunnigan, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Curtis S. Bramble Committee Chair

Voting: 5-0-2

2 HB0033.SC1.wpd JWade/JTW SCA/NWB 2/2/16 4:49 pm

Bill Number

Action Class

