

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 1, 2016

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **H.B. 60**, CLASS B AND CLASS C ROAD FUND AMENDMENTS, by Representative Johnny Anderson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Alvin B. Jackson Committee Chair

Voting: 3-0-3 2 HB0060.SC1.wpd ajanak/ARJ SCH/ARJ 2/1/16 4:25 pm





