



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 28, 2016

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 62**, LAW ENFORCEMENT AND CRIMINAL JUSTICE - STATUTORY REPORTS REPEAL, by Representative D. Ipson, with the following amendments:

1. *Page 7, Lines 190 through 194:*

190 during the prior fiscal year ending June 30.

191 ~~_____ (6) The council shall monitor the progress and evaluation of the act and shall provide a~~

192 ~~written report on the implementation, impact, and results of the act to the~~ } [Law
Enforcement

193 and Criminal Justice and the] { ~~Health and Human Services legislative interim~~
~~committees~~

194 ~~committee annually before November 1.~~ }

Respectfully,

Don L. Ipson
Committee Chair

Voting: 8-0-3

3 HB0062.HC1.WPD 1/28/16 2:55 pm NBrady/NWB SCA/NWB

Bill Number



HB0062

Action Class



H

Action Code



HCRAMD