



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 16, 2016

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 67**, WEAPONS ON PUBLIC TRANSPORTATION, by Representative N. Thurston.

Respectfully,

Mark B. Madsen
Committee Chair

Voting: 3-0-4

1 HB0067.SCI.wpd NBrady/NWB ECM/GAG 2/16/16 4:08 pm

Bill Number



HB0067

Action Class



S

Action Code



SCR