



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 3, 2016

Mr. Speaker:

The Transportation Committee reports a favorable recommendation on **H.B. 97**, CHILDREN WITH CANCER SPECIAL LICENSE PLATE, by Representative R. Edwards, with the following amendments:

1. *Page 2, Line 46:*

46        (4) Upon appropriation by the Legislature, the    ~~{The}~~ department shall  
distribute funds in the account to one or more charitable

Respectfully,

Johnny Anderson  
Committee Chair

Voting: 11-0-2

3 HB0097.HC1.WPD 2/3/16 5:01 pm ajanak/ARJ KPG/ARJ

Bill Number



HB0097

Action Class



H

Action Code



HCRAMD