

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2016

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **2nd Sub. H.B. 101**, DISABLED ADULT GUARDIANSHIP AMENDMENTS, by Representative F. Cox.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 4-2-1

1 HB0101.SC1.wpd NBrady/NWB ECM/GAG 3/3/16 6:11 pm

Action Class

Action Code