



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

Corrected Committee Report

January 28, 2016

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 138**, CONSUMER ELECTRONIC DEVICE RECYCLING REPORT AMENDMENTS, by Representative L. Perry, be replaced and reports a favorable recommendation on **1st Sub. H.B. 138**, CONSUMER ELECTRONIC DEVICE RECYCLING REPORT AMENDMENTS and asks that it be placed on the Consent Calendar.

Respectfully,

Lee B. Perry
Committee Chair

Voting: 13-0-1

6 HB0138.HC1.WPD 2/1/16 2:21 pm Ballred/JBA RF/MLB

Bill Number



HB0138S01

Action Class



H

Action Code



HCRSUBCON