

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 18, 2016

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 161**, AGRICULTURE PARCEL AMENDMENTS, by Representative M. McKell.

Respectfully,

Scott K. Jenkins Committee Chair

Voting: 7-0-0

1 HB0161.SC1.wpd BAllred/JBA MC/MDA 2/18/16 9:16 am

Bill Number

Action Class

Action Code