

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX ● 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2016

Mr. President:

The Economic Development and Workforce Services Committee reports a favorable recommendation on 1st Sub. H.B. 162, MOTION PICTURE INCENTIVES AMENDMENTS, by Representative J. Peterson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Lincoln Fillmore Committee Chair

Voting: 4-0-3

2 HB0162.SC1.wpd rhunter/RMH AVA/LGE 2/22/16 4:29 pm

Bill Number 

Action Class