

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 11, 2016

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 194**, MILK SALES AMENDMENTS, by Representative J. Anderegg.

Respectfully,

Scott K. Jenkins Committee Chair

Voting: 6-0-1

1 HB0194.SC1.wpd BAllred/JBA RF/MLB 2/11/16 3:33 pm

Bill Number

Action Class

