



# House of Representatives *State of Utah*

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P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 3, 2016

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 213**, AGRICULTURAL MODIFICATIONS, by Representative S. Sandall, with the following amendments:

1. *Page 2, Lines 34 through 57:*

34 4-2-7. Agricultural Advisory Board created -- Composition -- Responsibility --  
35 Terms of office -- Compensation.

36 (1) There is created the Agricultural Advisory Board composed of ~~{16}~~ 21  
members, with

37 each member representing one of the following:

- 38 (a) Utah Farm Bureau Federation;
- 39 (b) Utah Farmers Union;
- 40 (c) Utah Cattlemen's Association;
- 41 (d) Utah Wool Growers' Association;
- 42 (e) Utah Dairymen's Association;
- 43 (f) Utah Pork Producer's Association;
- 44 (g) egg and poultry producers;
- 45 (h) Utah Veterinary Medical Association;
- 46 (i) Livestock Auction Marketing Association;
- 47 (j) Utah Association of Conservation Districts;
- 48 (k) the Utah horse industry;
- 49 (l) the food processing industry;
- 50 (m) the fruit and vegetable industry;
- 51 (n) the turkey industry;

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- 52 (o) manufacturers of food supplements; [~~and~~]  
53 (p) a consumer affairs group[-];  
54 (q) dean of the College of Agriculture and Applied Science and vice president of  
55 extension from Utah State University; {~~and~~}  
56 (r) urban and small farmers {-} ;  
**(s) Utah Elk Breeders Association;**  
**(t) Utah Beekeepers Association; and**  
**(u) Utah Fur Breeders Association.**  
57 (2) (a) The Agricultural Advisory Board shall advise the commissioner regarding:

2. *Page 3, Lines 83 through 84:*

- 83 (b) Attendance of [~~nine~~] {~~10~~} **11** members at a duly called meeting  
constitutes a quorum for  
84 the transaction of official business.

3. *Page 8, Line 240:*

- 240 (2) The advisory council shall consist of [~~eight~~] {~~nine~~} **10** members  
appointed by the

4. *Page 9, Lines 251 through 253:*

- 251 {~~(e) two members, recommended by the Department of Agriculture, shall~~  
~~represent the~~  
252 ~~interest of the hunting parks owners;~~} and  
253 {~~(f)~~} **(e)** - {~~two~~} **five** members, recommended by the Department  
of Agriculture, shall represent the

Respectfully,

Lee B. Perry  
Committee Chair

Voting: 9-0-5

3 HB0213.HC1.WPD 2/3/16 4:56 pm Ballred/JBA RF/MLB

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