

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2016

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 213**, AGRICULTURAL MODIFICATIONS, by Representative S. Sandall.

Respectfully,

Scott K. Jenkins Committee Chair

Voting: 6-0-1 1 HB0213.SC1.wpd BAllred/JBA RF/MLB 2/23/164:16 pm





