

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2016

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 216**, UTAH EDUCATIONAL SAVINGS PLAN AMENDMENTS, by Representative S. Barlow, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Ann Millner Committee Chair

Voting: 5-0-3

2 HB0216.SC1.wpd agoldstein/ARG ECM/GAG 2/24/165:11 pm

Bill Number

Action Class

Action Code