



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 29, 2016

Mr. President:

The Business and Labor Committee reports a favorable recommendation on **2nd Sub. H.B. 228**, ALCOHOL MODIFICATIONS, by Representative G. Froerer, with the following amendments:

1. *Page 1, Lines 12 through 14:*

- 12 ▶ defines terms;
- 13 ▶ clarifies {citations} provisions related to unlawful sale or furnishing of alcoholic products ;
- 14 ▶ authorizes tastings by manufacturing licensees under certain conditions;

2. *Page 4, Lines 112 through 113:*

- 112 (1) As used in this section {"taste"} :
(a) "Parcel" means the same identifiable contiguous unit of property that is treated as separate for valuation or zoning purposes and includes an improvement on that unit of property.
(b) "Taste" means an amount of an alcoholic product provided
113 by a manufacturing licensee for consumption under this section.

3. *Page 5, Lines 135 through 136:*

- 135 (6) (a) A manufacturing licensee shall establish a distinct area for consumption

Bill Number



HB0228S02

Action Class



S

Action Code



SCRAMD

of a taste

136 outside the view of minors and in which minors are not allowed during the time period when tasting occurs.

= (b) The distinct area for consumption for a taste established under this Subsection (6) shall be in the same building as where the manufacturing licensee produces alcoholic product or in a building on the same parcel as the building where the manufacturing licensee produces alcoholic product.

4. Page 5, Lines 137 through 138:

137 (7) (a) A manufacturing licensee shall have ~~{a variety of}~~ substantial
food available that is served on the

138 licensed premises to an individual consuming a taste.

= (b) The commission may define what constitutes "substantial food" by rule made in accordance with Title 63G, Chapter 3, Utah Administrative Rulemaking Act, except that the rule may not require culinary facilities for food preparation that are equivalent to a restaurant or dining club.

Respectfully,

Curtis S. Bramble
Committee Chair

Voting: 4-1-2

3 HB0228.SCI.wpd JWade/JTW PO/JTW 2/29/16 9:30 am

Bill Number



HB0228S02

Action Class



S

Action Code



SCRAMD